Qari Sohaib Ahmed Meer Muhammadi

#01# Sber ki fazeelat

1. **Jo ye janna chahta hai ki uska maqaam rab ta-alla ke yahan kitna hai, wo apne dil se puche, Allah rabbul izzat ne jo uske bare me jo faisle kiye hain, un faislo pe uska dil mutmayeen kitna hai**

2. **Insaan par jab koi takleef ya musibat aati hai to wo uski khud ki hatho ki kamai hai, uski ghalati aur kutahi ka nateeja hai**

3. **Huzur ﷺ farmate hain, ke, jab bhi kisi par koi musibat ati hai, dukh ata hai, fikr lahib hoti hai, bimari ati hai, gham ata hai, hatta uske panw me kaanta chub jata hai, Allah rabbul izzat in tamam taklifo ko uske gunaho ka kaffara bana dete hain**

   Ek riwayat me ata hai, ke, agar kisi mubsibat me wo foat ho jaye, to uske upar koi bhi ghalti nahi hogi aur wo ghaltiyo se paak Allah ke paas jayega

4. **Aur agar wo is musibat aur bimari me zinda hai, shikwa shikayat nahi karta Allah rabbul izzat se, sabr karta hai, to Nabiye Kareem ﷺ ka farmaan hai, ke Allah rabbul izzat farmate hain, ke jab mai usey is bimari se nijaad deta hun, aur uske is sabr ke nateeje me, mai usko 3 inaam deta hun:**
   - **(a) Agar uska khun kam hua hai to mai usey pehle khun se behtar khun deta hun**
   - **(b) Acha gosh uske jism ka bana deta hun**
   - **(c) Aur goya us din se usne apni zindagi ke amaal ko dubara shru kiya hai, goya ke Allah rabbul izzat uske pehle ki tamam zindagi ke gunaah maaf farma dete hain**

5. **Allah ke hukm ke bagair kisi ko khuch nahi ho sakta, duniya jahan ke be-ikhtiyati karne se bhi moat kareeb nahi hoti, aur duniya jahan ke aitiyat karne se bhi moat late nahi hoti, "moat ka wakht mukarrar hai"**
   - **(a) aitiyat karne se sunnat zinda hoti hai, insaan ko ajr milta hai,**
   - **(b) be-ikhtiyati karne se waz aukaat aur bahot se sare jarain samne aa jate hain, aur susti aur buraiyo ki wajah se gunah bhi mil sakta hai**

6. **Allah rabbul izzat ne apne har bande ke liye Jannat me ek darjat mukammal kiya hota hai, par jab uske amal duniya me itne nahi hote ke wo us darjat ko pahonche, to Allah rabbul izzat usko mamuli azmaisho ke zariye apne us bande us darje tak pahonchana chahte hain**

   Nabiye Kareem ﷺ dua kiya karte the, aur hame bhi ye dua karni chahiye: " ai Allah tu hame azmaish me daale bagair bhi darjah de sakta hai, , mere malik agar tune likh diya hai to mita bhi to sakta hai, tu badal bhi to sakta hai, hum kamzor hain, ai Allah, hume azmaish me daale bagair hame maaf kar de, aur Allah ye tu hi kar sakta hai"

7. **Nabiye Kareem ﷺ ne farmaya, ke, sab se afzal momin wo hai, sab se afzal imaan ye hai, jiske paas sabr karne ki salahiyat agayi aur jiske andar samahat agayi.**

8. **<u>Sabr aur Samahat kisko kehte hain?</u>**
   (a) **Sabr ka matlab hota bardaash karna**
   (b) **Samahat kehte hain bardash karna, khula seena bhi ho aur khuli paishani bhi ho, bari se bari baat ho jaye, bari se bari mushkil ajaye lekin uski kushadahe qalbi khatm na ho**

9. **<u>Sabr ki buniyaadi teen tarah ki hain:</u>**
   (a) **Sabr kijiye Allah ki itaaht par / Allah ki ibadat par sabr – namaz parne ka dil nahi karta, dil ko jorkar aur usko qaidi banakar namaz me dil lagana sabr hai**
   (b) **Sabr kijiye Allah ki itaaht ki taraf bulane par / gunaah na karna aur apne aap par sabr karna ke maine gunaah ke kareeb nahi jaana– insaan gunaho se bhi sabr kare, dil chahta hai, buri baat karen, roken isko, dil chahta hai, falan gunah karen, roken isko, jab tak insaan apne ap ko rokne par sabr nahi karta**
   (c) **Insaan Allah ta'ala ke faislo par musibato par sabr kare – jo bhi musibat aye, jis shakl me aye, wo momin ke liye buri nahi hoti, kyun ki ye Allah ka faisla hai**

10. **Allah ke taraf se jo rizq hai wo behtar bhi hai aur baki rehne wala bhi hai, jab tum burai se ruk jaoge, Allah rabbul izzat tumhe bahot achaiyan ata karenge**

11. **Allah kisi ke amal ko zaya nahi karta, jo acha amal karne wala hai, hum acha amal karen, hum wo amal karen jisse rab razi ho, jisse Allah rabbul ikzzat ka taqarrub milta hai, Allah ki khushnudi hasil hoti hai, Allah rabbul izzat ki reza milti hai, phir fikr ki baat nahi hai, par jab amal kamzor hota hai, to shikwe shikayaten, pata nahi kya hogaya , pata nahi kya hojayega**

12. **Kya hojayega, zyada se zyada foat hi ho jayenge, wo to akhir hona hi hai, qabr hi banegi na, iski fikr mat karo, fikr ye karo, ke jab maine qabr jana hai to kis halat me jana hai, mai jaun, to us wakht mai is haal me jaun, mere zubaan pe kalma jaari ho, aur mai apne rab se jaakar mulaqat karun**

13. **Allah farmata hai, ke hum tumhe azmayenge, aur ye azmaish khoaf se bhi ho sakti hai, maal bhi kam hoga, karobaar bhi khatm hojayega, rishte daaro aur apno ki jaane bhi chali jayengi, jo sabr karne wale hain unhe pareshaan nahi hona chahiye**

14. **Nabiye Kareem ﷺ se afzal is jahan me aur koi nahi, Allah Rabbul izzat ne aap jaisi dusri hasti nahi banayi, hume unki zindagi Mubarak ka jaiza lena chahiye ke unhone kitni kitni takleef sahin aur sabr kiya, farishte aaye, ke aap farmaye to hum inhe tahes nahes kar dain, par apne phir bhi unko bakshah**

15. **Tum rote paida hue aur saara khandan muskura raha tha, amal aisa karo, tum muskura ke kalima parke duniya ko chor jao aur duniya tumhari nekiyo ko sochke rone wale bane**

16. **Hum apne bare me itna nahi jante jitna ke Allah hamare bare me janta hai, mai apni jaan se utna pyaar nahi kar sakta, jitna mai agar Allah ki khushnudi hasil karne wale amal karun to mera rab mujhse pyar karega, mai apni zaat ke saath utna ehsaan karne pe qadir hi nahi hun, jitna mera khaliq muhpar ehsanat ki barish kar sakta hai, isliye khud se zyada rab pe aitemaat kijiye, ke mera rab mujhe zaya nahi karega**

17. **Yahya bin Main رضی اللہ تعالیٰ عنہ ko kisi shaks ne gali de, ap muskurane lage, logo ne apse kaha ki ap usko jawab dijiye, eent ka jawab pathar se do, par nahi, ap farmate hain ke gaali ka jawaab gaali nahi hai, deen me aur jab usne apni zabaan gandi karli hai to kya mai bhi yehi karlun, mujhe wo karna hai jo Huzur ﷺ ne hame sikhaya**

18. **Jab 2 saal ke bacche ko Firon ne tail me phekne laga to usey bolne ki quwwat Allah ne di aur usne apni maa se kaha, ke maa, tum ab bhi haq par ho aur "Haq wale Sabr kiya karte hain"**

Conclusion:

(a) **Koi gaali de to aap usey dua dijiye, koi gaali de to ap khamosh raho, us jagah se uth jao Nabiye Kareem ﷺ ne farmaya, ke, Allah ka mehbub banna hai to samahat ikhtiyar karo.**

(b) **Allah rabbul izzat farmata hai, ke, tum duniya me maaf karna sikho, Allah qayamat ke din tumko maaf kar dega**

(c) **Suraj roz jaate jaate kehta hai logo se, "ke jab mai nikla tha to bare aan baan shaan se chamakta hua nikla tha mashriq se, juhin maine maghrib ka rukh kiya hai mujhe ghurub hona para hai, aur tum maghrib ke piche lagoge to tumhare imaan bhi ghurub ho jayega"**

#02# 12 logon ka dil Allah ko pasand nahi

01. **Al Qalbul Ma'eed: beemaar dil Allah ko pasand nahi hai, kis cheez ki beemari, shirk ki beemari, biddat ki beemari, khawish nasb ki taqmeel ki beemari, jis dil me ye ajaye wo dil Allah ko pasand nahi, aur agar tauba nahi karta to yeh azabo ka mustahik bana diya jayega**

02. **Al Qalbul Aghlaf: aisa dil jis par ghilaaf chara hua hai, kufar ke parde hain**

03. **Al Qalbul Aima: murda dil, andha dil pasand nahi Allah ko, dil andha wo hota hai jo haqaik ko dekhta nahi hai, jo Quran aur sunnat ko manta nahi hai**

04. **Al Qalbul Lahi: aisa dil jisko qayamat ka khoaf hi nahi hai, ghaflat me para hai**

05. **Al Qalbul Asim: gunehgar dil, wo dil hota hai sacchi gawahi ko chupane wala, sacchi gawahi kya hai? Quran aur Mohammade Mustafa ﷺ ki gawahi**

06. **Al Qalbul Mutakabbir: taqabbur karne wala dil, wo dil hota hai, jo Quran ki ayat aur hadees aa jaane ke baad phir bhi jhagra, nahi jab Quran aur hadees ajaye to wahan tafsira bhi nahi karna chahiye, uska ek hi hal hai maan lo, kyunki rab ka farmaan agaya hai, uske pyare mehbub ka farmaan agaya hai**

07. **Al Qalbul Ghaleez: aisa sakht dil jiske andar kabhi bhi narmi paida nahi hui, rona nahi aaya usko**

08. **Al Qalbul Ghafil: ghaflat wala dil, na usko ilm ki parwah, na usko quraan ki**

09. **Al Qalb Al Qasi: patthar dil, jisko zulm karne se lashain tarapti nazar ati to hain par usko parwah nahi, jab logo ne Allah se kiye hue ahdo kimaam ko toar diya to Allah ne unpar aisi laanat bheji ke unke dil pathar ke ho gaye**

10. **Al Qalbul Makhtoon: jis dil par mohar lag gayi hai, aur mohar zada dil wo hota hai jo apni khwaishen puri karta hai, jo Allah ki baat manta nahi. Puri duniya ki degree hasil karle jab tak wo apni khawisho ka ghulam rahega, is ki wajah se Allah ilm ke bawajud bhi usko gumrah hi rakh deta hai, wo haq ko na sunta na bardasht karta**

11. **Al Qalbul Zaa-ik: aisa dil jisko acchai nazar nahi aati, hamesha burai nazar aati hai, positive thoughts uske paas nahi hai, jiske paas positive soch hoti hai, usey har masle ka hal Allah deta hai, aur negative soch jiski hoti hai use har hal me koi masla nazar aa raha hota hai**

12. **Al Qalbul Mureeb: shak wala dil, jo shak me hamesha muftila rehte hain ke maine namaz to mera wakht zaya hojayega to meri kaam harja hojayega, Allah rabbul izzat farmate hain, ke jab unki niyat hi durust nahi thi, to Allah ne unko tawfeek bhi nahi di, isliye foran neki ki liye kadam uthao**

#03# 5 amal jo aapko Allah ka mahboob bana denge

1. **Nabiye Kareem ﷺ ne 5 kaam farmaye:**

   (a) **Kisi ke dil me khushi paida kar dena**

   (b) **Kisi ko bhuk lagi hai to usko khana khila do**

   (c) **Kisi ki takleefain door kiya karo, diya mat karo, khairkhahi ka mamla kiya karo**

   (d) **Kisi ka karz utar diya karo, ya kisi ko karz de rakha hai aur wo loata nahi pa raha hai to usey mohlat de diya karo, dheel de diya karo**

   (e) **Ke mai kisi musalman ke saath jayun uski khairkhahi aur hamdardi karne ke liye aur uska kaam ban jaye**

#04# Namaz kabhi na tark karna

1. **Taqat aati hai rab ki ibadat se. Power milti hai rab ki ibadat se, jo 5 wakht ki namaz ba wakht nahi par sakta wo duniya ka koi kaam nahi kar sakta**

2. **Namaz parkar apni jagah par baithe raho jitni dair Allah ka zikr karte raho, trillions farishte aasmaano se utarte hain jo apke kahe bagair apke liye 3 duayain karte hain:**
   (a) **Ya Allah is bande ko maaf kar de**
   (b) **Ya Allah is par rehmat ka nazul farma**
   (c) **Ya Allah iski tauba ko kabul farma**

3. **Hazrat Umar kaha karte the ke jo namazo ko zaya karta hai wo duniya ki har kaam ko zaya karta hai**

   Mogirah ka kissa:
   Kis tara apne neze se chedta hua 'Kisra' ke darbar me pahoncha, to sipahiyon ne kaha oye, kya kar rahe ho, hosh se bolna, kaha tere panw me juti nahi hai, baatain kaise karte ho, kaha ke mere panw me juti hai ke nahi iska pata baad me bataunga, meri talwar ke upar bhi koi kapra nahi hai. "Taqat ati hai to rab pe aitimat karne se"

#05# Namaz ki ahmiyat:

1. **Nabiye Kareem ﷺ ne namaz ko wakht par parne ki taqeed karte hue irshad farmaya ke "jo shaks 40 din taqbeer e oola ke saath namaz par leta hai baar wakht jamat ke saath, do inaam milte hain:**
   (a) Wo munafik nahi hoga
   (b) Wo jahannam se azaad kar diya jayega

2. **Huzur ﷺ ne irshad farmaya, ke jo Fajr ki namaz ba jamad ata kar leta hai,wo Allah ki zamanat aur amanat pe chala jata hai, isliye Allah ki zamanat ko tora mat karo.**

3. **Nabiye Kareem ﷺ ne irshad farmaya, jo subah ki namaz ba-jamat parle, phir Allah ka zikr kare, yahan tak ke suraj nikal aye, 2 raktain uthke par leta hai, Allah rabbul izzat usey mukammal Haj aur Umrah ka sawab usey naseeb farma deta hai**

4. **Jo 2,4,6 ya 8 chaast ki raktai par lai uske 360 jism ke joaro ka sadqa ada ho jata hai, duniya ka ameer tareen admi ye nahi keh sakta ke 360 joar hain insaan ke, ke wo har joar ka har roaz sadqa deta hai. Chaast ke wakht ko "Salatul Awwabeen" bhi kehte hain, ye wo wakht hota hai jab ootni ke baccho ke panw jalne lag jayen**

5. **Jinka Allah par imaan hota hai, is imaan ki dalleel wo, namaz ko qayam karke dete hain, wakht par namaz parna Allah ke liye bahot pasandida amal hai**

6. **Mushrik namaz nahi parta, Nabiye Kareem ﷺ ne isiliye hukm diya tha ke subah aur isha ki namaz ka khyal kiya karo, amuman log inhi do namazo me piche reh jaate hain aur ye munafik ki nishani byan ki gayi hai**

7. **Fajr ki namaz ke wakht aur Asr ke namaz ke wakht farishto ki dutiyan change hoti hain, isliye lambi namaz parni chahiye, agar ap safar me hain to apko ijazat hai ke ap choti surah par sakte hain.**
   Jo insaan fajr aur ishaa ki namaz ba jaamad parta hai Allah use raat ke qayaam ka sawab de dete hain

8. **Nabiye Kareem ﷺ - Jo insaan sunnat aur naphil ghar me parta hai use Masjid e Nabvi se bhi zyada sawab milta hai**

Apko lagta hai ke ap bahot thake hue hain aur ap Tahajjud ke liye nahi uth payenge to ap parkar so jayen, 8 nahi to 6 parlain, 6 nahi to 4 hi parlain, aur 4 nahi to 2 parlain, lekin to chorni hi nahi chahiye

Nabiye Kareem ﷺ ne farmaya, jo do rakten 10 ayatain Allah ke saamne khara hokar par leta hai, Allah uska naam ghafilo se naam kaat dete hain

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#06# Shaitan kon hai Shaitan say kesiy bachen

1. **Hamesha shaitan ke shikanje me wo ata hai, jiski zindagi ka maqsad hi khana peena hai, ye kabhi shaitan se nahi bach sakta**

2. **Nabiye Kareem ﷺ ne farmaya, kisi ko soney ki 2 wadiyan mil jaye to wo kahega ke teesri mile to maza aaye, Adam (عليه السلام) ki aulad ka paith aur mooh sirf kabr ki matti bhar sakti hai, ye bhar nahi sakta, siwai uske jisko Allah deen ki samajh de de, to usey jo bhi milta hai, wo kehta hai 'alhamdolillah'. Jo hirs, hawas rakhta hai, wo shaitan ke shikanje se kabhi bhi nahi bach sakta**

3. **Jo shaks Nabiye Kareem ﷺ farmate hain ke jo jhaks apne raaz faash karta hai, maslan biwi ke paas gaya phir logo ko akar batata hai, usne apne paith ko nanga kiya hai, aur wo shaks jiske paith me raaz rehta nahi hai, zindagi bhar ye shaitan ke shikanjo se mehfuz nahi ho sakta**

TAQABBUR:

Taqabbur Allah Zuljelaal ki chadar hai, jo is chadar ko lena chahta hai, Allah usko qayamat ke din jahannam me ulta phaik daiga

Nabiye Kareem ﷺ ne yahan tak keh diya, jab meri ummat bazu khol khol ke chalne lagegi, phir naik logon pe burey loag musallat kar diye jayenge

4. **Huzur ﷺ ne farmaya, ke duniya me jitney akar ke chalne wale hain, Allah unhe qayamat ke din chutiyan banake duniya ke panw tale rond dainge, aur jiski shalwar takhno ke niche hogi, tauba nahi karta, wo sidha jahannam me jayega**
5. **Shaitan kis tarah insaan par hamla karta hai**

(a) Dil me waswasa dalta hai

(b) Dil me takhaiyulat paida karta hai

(c) Shaitan Allah ke zikr se ibadat se susti paida karta hai, chura deta hai

6. **Insaan ke dil me burai ka khayal aya aur foran chala gaya, alhamdolillah, agar wo dubara dil me aya, phir shaitan hissa dalta hai, burai ke liye uqsata hai, wo thori dair agar khayal insaan ke dil aur dimaag me rahe usko 'waswasa' kehte hain**

7. **Agar is par bhi insaan apne ap ko rokta nahi, 'ayuzobillah' nahi parta, ye waswasa, 'fikr' ikhtiyar kar leta hai, fikr ko toarta nahi, ye 'niyat aur irada' ban jata hai, niyat aur irade ko toarta nahi, ye phir insaan ke liye 'azam' ban jata hai, azam ko toarta nahi to ye phir insaan ki zubaan pe aake'guftagu' ban jati hai, agar ye guftagu se bhi tauba nahi karta to ye insaan ka 'amal' ban jata hai, agar amal karne ke bawajud 'tauba' nahi karta ye insaan ki 'adat' ban jata hai, aur jab adat ko bhi na badle to ye phir 'fitrat e sania' ban jati hai, hadees kehti hai ke pahar ek jagah se chalkar dusri jagah ja sakta hai, par iski adat badal nahi sakti**

<u>Shaitan ke waswaso se hum kaise bach sakte hain??</u>

(a) Allah se panah talab karo

(b) Un duaon ko yaad karo jo Nabiye Kareem ﷺ ne sikhayin

(c) Naik majliso me baitho, unse tarbiyat lo

<u>Dua 1: shaitan ke waswaso se bachne ki dua</u>

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ مِنْ هَمْزِهِ، وَنَفْخِهِ، وَنَفْثِهِ

a`oodhu billaahis-samee`-il-`aleemi minash-shayṭaan-ir-rajeem, min hamzihi, wa nafkhihi, wanafthih

<u>Dua 2: Jab ghussa aye to khud ko Allah ke panah me de dijiye</u>

أَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

<u>Dua 3: Kutte ke bhokne ki awaaz sune, ye shaitan ko dekhta hai, pariye</u>

أَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

<u>Dua 4: Jab safar ke liye ghar se niklen, to khud ko Allah ke panah me de dijiye</u>

بِسْمِ اللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ لَاحَوْلَ وَلَاقُوَّةَ اِلَّا بِاللّٰهِ ؕ

Dua 5: Dum e Jibreel

Ek martaba Jibreel E Ameen tashreef laate hain aur farmate hain ki kya baat hai Rasulallah (ﷺ), irshaad hua ki mere dono nawase Hasan Hussain bimaar hain, farmaye ke Allah ka paigham hai ke ap in par ye dum kijiye

أَعُوذُ بِكَلِمَاتِ اللّٰهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

Dua 6: Bure khwab ki dua

Raat sote wakht bura khwab agaya hai, jab bedaar hoan, 3 kaam kijiye, bayen taraf mooh karke 3 baar thutkaar dijiye, aur pariye

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

8. **Nabiye Kareem ﷺ ne farmaya ke jo insaan raat ko sote wakht "aiyatal kursi" par leta hai, shaitan uske kareeb nahi aata hai**

9. **Nabiye Kareem ﷺ ne farmaya ke jo insaan apne ghar me "Suratul Bakarah" par leta hai to uske ghar me shaitan dakhil nahi hota**

10. **Nabiye Kareem ﷺ ne farmaya ke har namaz ke baad "Sura Falaq aur Sura Naas" par liya karo, kabhi tum pe koi nazre bad aur koi jadu nahi hoga**

11. **Nabiye Kareem ﷺ ne apni ummat ko ye dua sikhayi ke tum jab tashhud me baitho to ye dua para liya karo,**

اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ وَاَعُوْذُبِكَ مِنْ عَذَابِ جَهَنَّمَ
وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الْمَسِيْحِ الدَّجَّالِ وَاَعُوْذُبِكَ مِنْ فِتْنَةِ الْمَحْيَا
وَالْمَمَاتِ ؕ اَللّٰهُمَّ اِنِّیْٓ اَعُوْذُبِكَ مِنَ الْمَاْثَمِ وَالْمَغْرَمِ ؕ

12. **Nabiye Kareem ﷺ ne farmaya ke tum ye dua para daro 100 nekiyan milti hain,**

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ. لَهُ الْمُلْكُ. وَلَهُ الْحَمْدُ. وَهُوَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ.

100 buraiyan maaf kar di jaati hain, 10 qurbaani ka sawab de dete hain ke isne 10 gardane azaad ki hain, aur pure din Allah use shaitan ke waswaso aur shikanjo se panaah ata kar dete hain

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#07# Tauba ki Qabuliyat ki 7 shartain

1. **Allah ki reza ke liye Tauba ki jaye, Tauba aur Istaghfaar karen to Allah ke liye**
2. **Biddat ko chora jaye, Allah ki khushnudi hasil karne ke liye dua karen**
3. **Gunah ko chora jaye, gunah nahi chorte aur tauba karta hai, ye jhute logo ki tauba hai. Hamara Astaghfaar bhi kisi ka mohtaaj hai, hum jo bol rahe hain uska khuch dil par bhi to asar ho**
4. **Allah ke saamne iqraar kare, itraaf kare, ke Allah mujhse gunah hogaya, bhul hogai, ghalti ho gai**
5. **Akeyla aitraaf nahi, Allah ke samne sharminda, nadim pareshani ka izhaar kiya jaye**
6. **Is baat ka mosammam irada kare ke mai dubara gunaah nahi karunga**
7. **Qayamat se pehle, moat ki sakhtiyan shru hone se pehle tauba ho, tauba ka darwaza us din tak band nahi hota ke jis din suraj maghrib se niklega us din band hoga**

#08# Rasool Allah ke sunnat mein din guzarna

Sayedna Umme Salama رضی اللہ تعالیٰ عنہا se riwayat hai ke Huzure Paak har namaz ke baad ye dua hamesha para karte the aur kabhi nahi bhule:

Ai Allah mai tujhse aisa ilm mangta hun jo mujhe nafa dene wala ho, rizq aisa mangta hun jo pakeeza ho, Allah amal aisa karne ki taufeek mangta hun jo teri baargah me qabul ho jaye

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#09# Gunaho ko mita dene wala aamaal

1. **Nabiye Kareem ﷺ ka farmaan hai ke jo shaks roz ye kalma 100 baar par leta hai, Allah uske saare gunaah maaf kar dete hain**

2. **Jo shaks farz namaz ke baad 'aiyatal qursi' par leta hai, uske aur jannat ke darmiyaan sirf ek deewar hai aur wo moat ki deewar hai, jis din foat hoga jannati mehmaan hoga, Nabiye Kareem ﷺ ne farmaya uske zindagi ke jitne gunaah hai Allah maaf kar denge**

3. **Quran e Majeed ka ye faisla hai, ke kaafir aur musalmaano me jo jung ho rahi hao, wahan agar musalmaan peeth phairke bhaag jata hai maidan se, to wo Allah ka ghazab leke loatta hai, bahot bara aur kabeera gunaah hai, iske bawajud Allah keirehmat dekhiye, jo shaks 3 martaba ye par le, Allah Taala uske tamaam gunaah maaf kar dete hain**

4. **<u>Allah ki rehmat se na umeedi kufar hai</u>**

   Sayedna Ali رضی اللہ تعالیٰ عنہ ne farmaya tha, ke duniya me pareshaani ka wahed dur karne ka tareeka ye hai, ke zindagi ko zarurat samajh ke guzaro, khwaish samajh ke na guzaro. Zarurat to Allah fakeer ki bhi puri kar deta hai khawishat to badshaah ki bhi puri nahi hoti

   Imame Ghazali kaha karte the, Pareshaan hona insaani fitrat hai, lekin pareshaan rehna ye be-imaan hone ki nishaani hai

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<u>#10# Silarehmi karne ke 4 tarike</u>

1. **<u>Af-aal ke saath sila rehmi:</u>**
   (a) **Rishtedar/Non-Rishtedar se ziyarat ka tabadla karen, mulaqat karne jayen, aur apne paas bulaye. Nabiye Kareem ﷺ farmate hain ke jo insaan Allah ki raza ke liye kisi ko milne jaata hai, Qayamat ke din Allah farmayega ke aaj meri mohabaat wajib hai us par jisne meri wajah se kisi se mohabbat ki. Jab aam**

insaan ke saath milne jaane par itni darjaat hain, to jab wo apne rishtedaaro se milne jayega to aur zyada darjat milenge

(b) Aam musalman ki bimar pursi karne ka hukm hai, jab insaan subah ke wakht kisi ki iyadat karne jata hai, to 70000 farishte uski barkat, bakshish aur duaon me lag jate hain, jab tak sham nahi ho jati, aur agar wo sham ko bhi jaye to wohi 70000 farishte uske liye subah tak uski barkat, bakshish duaon me lag jaate hain

(c) Aam musalaman foat ho, uska janaza parna, ek Uhad pahar ke barabar nekiyan milti hain , aur usko dafna ke aye to 2 Uhad pahar ke barabar nekiyan milti hain

(d) Aam musalman ke beech jhagra ho jaye, unke beech sulah karwane ka hukm hai Nabiye Kareem ﷺ ne farmaya ke sulah karwana ye namaz, roze aur sadqe se bhi zyada insaan ko Allah ke paas darjeh ka mustahiq bana deta hai

(e) Kisi ki bhi ghalat fehmi ko dur karne ke liye insaan ko koshish karna ye uski silarehmi ka behtareen tareeka hai. Ap unki khushiyon me shirkat karen aur unke ghum ke halat me unke liye dilaase ka bais banai, unko dilasa dain

2. <u>Aq-waal ke saath sila rehmi:</u>

(a) Unke haalat ki khabar lejiye har wakht
(b) Unko neki ka hukm karna, burai se mana karna
(c) Taaleem ke taraf bulana
(d) Unko naseehat karna
(e) Unko sahi raaste ki neshaandehi karna
(f) Unki salamati aur islaah ke liye dua karna
(g) Unse mohabbat se milna, khushi se milna

Nabiye Kareem ﷺ ne farmaya ke jo ek musalman dusre musalman ke liye dua karta hai, uske gaib me dua karta hai, is qadar yeh behtareen amal hai, idhar wo dua shru karta hai udhar aasmaan se ek farishta utarkar uske paas akar khara ho jata hai, aur wo bhi amen kehta hai, aur Allah se dua karta hai ke iski duaon ko iske bhai ke haq me kabul farma de, aur kehta hai ke mai iske liye bhi dua karta hun usko bhi tu kabul farma de

3. <u>Maal ke saath sila rehmi</u>

(a) **Rishtedaaro ki zaruriyat ko pura karne ko dijiye**

(b) **Sura Bakarah: 215, aie mere mehboob tum inse kehdo ke apne waledain pe, apne rishtedaro pe kharch karo aur yateemo aur miskeeno pe kharch karo, waledain par karna Allah ka hukm hai**

Nabiye Kareem ﷺ ke paas ek shaks aya aur puchne laga ke aap mujhe bataiye ke mai Jannat me kaise jaa sakta hun

(c) **koi ghulam ko azaad karwa do, else,**

(d) **koi karz me fasa hua hai to uske karz ko utardo, else,**

(e) **to apne rishtedaar ke saath husne sulook karke unpar kharch kar do, else,**

(f) **to kisi bhuke ko khana khilado, else,**

(g) **to pyaase ko paani pila do, else,**

(h) **neki ka hukm karo aur burai se mana karo, aur agar tum samajhte ho ke maine burai se roka to larai ho jayegi meri, neki ka hukm diya to aur nuqsan ho jayega, taqat hi nahi hai itni, halaat aise nahi hain,**

(i) **to phir apni zubaan ko buri baton se bacha lo,**

#11# Nabiye Kareem ﷺ ki qeemti naseehatein

1. **Nabiye Kareem ﷺ se mohabbat kare aur is baat ki tasdeeq apne zubaan se karen Allah par imaan layo aur uske Rasul par imaan layo aur us roshni par imaan layo jo Allah Rabul Izzat ne nazil kiya hai, imaan layo aur tasdeeq karo, tum imaan le ayo aur Nabiye Kareem ﷺ ki layi hui shariyat ki tasdeeq kardo to Allah dugni rehmat se nawaz denge, aur gunaaho ko maaf kar denge**

2. **Tareef ki jaye, unki tareef karna meri aur apke zabaan ki sa'adat hai, sharf hai, uski tareef karne jab baitha jaye to tareef ka zikr khatm nahi hota, Nabiye Kareem ﷺ ki isse bari tareef aur kya hai ke apko Afdurur Rasul, Afdulul Bashr aur Khatemun Nabiyin Allah ne banakar bheja**

3. **Ehtarram kiya jaye, taoqeer aur izzat ki jaye, jaise apki zindagi me sahaba kiya karte the, jab apki koi hadees saAmne ajaya to bus uspar yaqeen karlo**

4. **Us hasti ko waladain se barkar, apni aulad se barkar, puri qayenat se barkar mehbub samjha jaye. Allah rabbul izzat ke baad agar kisi se sacchi mohabaat ki jaye to Nabiye Kareem ﷺ se ki jaye**

5. **Uski itaat ki jaye, uski nafarmani se bacha jaye, sunne, samajh jane aur pata chal jaane ke baad aitaat nahi karoge aur tum amaal bhi bajaa lao, agar Nabiye Kareem ﷺ ki itaat nahi hai, usnke tareekey ke mutabik nahi hai, to wo amal batil hai, Allah ke yahan kabeley kabul nahi hai**

   Kis tarah nafarmani se bacha jaye, kis tarah itaat ki jaaye, Allah ne ek usool de diya wo ye kya ke jis baat ka hukm de diya Nabiye Kareem ﷺ ne us baat ko baja lao aur jisse rok diya wo na karo, hatta ke tum Allah ke azaab se khud bacha loge

6. **Zindagi ki har ada ko unki zindagi ke mutabik kiya jaye, usnke range me apne ap ko rang diya jaye**

   Apko koi khushi milti ap foran Allah ke samne sajda raiz ho jate, alhamdolillah farmate apko koi ghum ata ya fikr lahik hoti, Allah ke samne sajda raiz ho jate. Jis tarah ap ﷺ din aur raat guzarte waise hi hame bhi guzarni chahiyain

7. **Nabiye Kareem ﷺ ka haq jo har ummati par hai ke jab apka naam ajaye to durud para jaye – Durude Ibrahim**

8. **Zindagi ke har mamle me Allah ke Rasul ke faisle ko akhri faisla samjha jaye**

9. **Apka wo makaam logo ke saamne byan kiya jaye jo Allah ne mukaam diya hai, na usme koi kami ki jaye aur na hi usme koi ziyarti ki jaye, na unke mukaam se unko gira jaye, aur na hi itna zyada byaan kiya jaye ke unko Khaliq/Maalik ke barabar kar diya jaye**

10. **Hum khwaish karen ke Qayamat ke din Allah hum apne mehbub ki rifaqat naseeb ata farmaye. Ameen.**

Ap Nabiye Kareem ﷺ ki wasiyat jo apne apni Ummat ko ata farmayi:

(a) **Tauheed par chalna aur shirk na karna**

(b) **Allah ke siwa kisi ka khoaf nahi hona chahiye**

(c) **Mai kisi se mohabbat karu to mera mizan ye ho ke maine apne rab ko razi karna hai**

(d) **Logo se bilkul be umeed ho jayo, jo khuch hoga Allah ke faislo se hoga**

(e) **Zindagi ki akhri saas tak apni zubaan par Allah ka zikr rakhna**

(f) **Jahan bhi rehna Allah se darte rehna, wo Qadir hai wo dil me uthne wale jazbaat ko bhi jaanta hai, jab kabhi burai ho jaye to foran neki ke taraf ruju karna, ye neki us burai ko khatm kar degi**

(g) **Ghussa karna chordo**

(h) **Biddat se bachna, deen me nayi nayi cheezain shamil karne se bachna**

Nabiye Kareem ﷺ ne farmaya, ke Allah ne biddati ke samne parda kar diya hai, usko Allah dekhna bhi pasand nahi karta, uski tauba hi qabul nahi jab tak wo biddat ko chor nahi deta:

- **Har biddat gumrahi hai chahe log usko kitna bhi acha samjhen**
- **Jo biddat me par jata hai uska phir sunnat me dil nahi lagta**
- **Biddat Iblees ko zyada pasand hai gunaah se, gunah se insaan tauba karta hai par biddat ko neki samajh ke karta hai**
- **Jo insaan kisi biddati ke paas baithta hai wo shaks hikmatey aur dinayi se mehrum ho jata hai**
- **Jo kisi biddati ko pasand karta hai, Allah uske amal ko zaya kar deta hai, Allah Islam ki roshni uske dil se kheech lete hain**
- **Kisi biddati ke sath hum niwala hum pyala mat banna wo tumhare dil ko beemar kar dega**

(i) **Apne akhlaak ko buland karo. Nabiye Kareem ﷺ ne farmaya, Qayamat ke din sab se pyara aur mere kareeb wo hoga jika akhlaak acha hoga**

(j) **Kisi ko gaali mat dena yahan tak ke tum shaitan ko bhi gaali mat do**

(k) **Kisi par laanat mat bhejna, agar wo laanat ka mustahik na hua to wo lanat palat kar ap par ajayegi**

(l) **Fitno ke aane se pehle tum nekiyan kar lo, subah ko insaan momin hoga aur sham tak wo kafir hoga**

Nabiye Kareem ﷺ ne farmaya ke 6 cheezon se pehle pehle naik amaal karlo:

(a) aisa wakht ayega ke log bewakufo ko apna zimmedaar banayenge

(b) faisley adlo insaaf pe nahi honge, us wakht bikne lag jayenge

(c) insaan ke khoon ki keemat nahi rahegi

(d) rishte dariyo ko tora jayega

(e) logo ke andar Quran ki mohabbat nahi hogi, balke wo talazzuz lene ke liye aise logo ko muqaddam karenge jinme deen ki samajh nahi hogi

(f) Allah ke kareeb wo sab se pyare log hain jo logo ko nafa dene wale hain, aur sab se mehbub amal ye hai ke tum musalman ke dil me khushi paida kar do

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#12# Hidayat Kya hai –

1. **Hidayat imaan ka naam hai, jiska Allah par imaan ho aur uske Rasul par imaan ho, Allah ke farishto aur kitab par, akhirat par imaan ho ye shaks hidayat afta hai. Anbiya ke manhaj par insaan khud ko chalale to hidayat afta ban jata hai**

2. **Hidayat ka murad Quran e Majeed hai, jo shaks Quran e Paak parta hai, usko samajhta hai, uske mutabik amal karta hai, uske paighaam ko aam karne ki chahat aur koshish karta hai yehi hidayat afta hai**

3. **Hidayat afta wo hai jisko ye taufeek mil jaaye jo logo ko rab ke taraf bulata hai, rab ke taraf dawat deta hai**

4. **Allah ki ibadat par sabit qadmi, Allah se ta-alluk par sabit kadmi, "ai allah hame sirahtal mustaquim par sabit qadmi ata farma de"**

5. **Ek shaks hidayat afta wo hai jiski moat islam par ati hai**

Hidayat ki buniyaadi toar pe 4 kisme hain:

1. **Fitrate Rehnumayi- har insaan ko naturally pata hai ke ye mere liye faide wali cheez hai aur ye nuqsaan wali cheez hai, duniyawi aitbaar se, zindagi guzarne ke liye fitratan Allah Taala ne har ek ko hidayat di hai, ache aur bure ki tameez ata ki**

2. **Hidayat e Irshad / Byaan: Ambiya aur Rasul ne sahi raaste ki rehnumayi ki aur inke baad Ulema ne bhi yehi kiya, yehi hidayat hai**

3. **Taufeek – Allah hi sirf taufeek de sakte hain, kisi ke bas me nahi hai ke koi kisi ko taufee de des, niyat ke jab tak durust nahi hogi aur Rab ka faisla jab tak nahi hoga, insaan ko taufeek nahi mil sakti**

4. **Kisi ko Jannat me dal dena ya kisi ko jahannam me ye sirf Allah ke haath me hai, kisi insaan ke bus ki baat nahi yeh, isliye insaan ko apne zabaan par ye baat nahi lani chahiye ke falana jannati hai ya jahannami hai, ye faisle rab taala ke hain, aisa keh dene se insaan apne amaal ko zaya kar baithta hai**

<u>Quran Majeed me aur Hadees me ye tai kar diya ke khuch log hidayat aftaa hain:</u>

1. **Tamam Ambiya Ekram عليه السلام hidayat afta hain**
2. **Eesa عليه السلام ko Allah ne hidayat afta farmaya hai**
3. **Nabiye Kareem ﷺ bhi hidayat afta bheje gaye hain**
4. **Khulafa e Rashedeen عليكم رضوان bhi hidayat afta hain**
5. **Sayedna Muawiyah bin Abi Sufiyan ke liye Nabiye Kareem ﷺ ne khud Allah se duayain ki unko hidayat afta bana de**
6. **Hazrat Mahdi عليه السلام ka nazul hoga aur wo bhi hidayat afta honge, apke aane se zameen me adlo insaaf hoga, aa jab ayenge to Allah barishe bahot barsayega aur zameen apne saare khazane ugal degi**

#13# Ye 3 kalimat ka wazifa jis sy 5 inamat milte hain

Ai Allah mai tujhe rab maan ke raazi, aur tere paigambar ko saccha nabi maan ke raazi, aur tere bheje hue is dastur ko jo hamare liye dasture hayat hai isko zindagi ka saccha aur sahi dastur maan ke raazi

(a) Jo 3 martaba subah parle aur 3 martaba sham paar ko parle, Nabiye Kareem saw farmate hain, ke mai Qayamat ke din uske liye sifarashi ban jaunga aur uske liye sifarish karunga

(b) **Hadees ke alfaaz hain, jo ek martaba ye teeno lavz bol deta hai, pehla inaam ye milta hai, rab taala pichle saare gunah ko maaf kar deta hai**

(c) **Jo kisi zalim badshah se darta hai, ke wo zulm na kare mujhpe, ye kalemat wo par lai, Allah us zalim badshah ke zulm se use mehfuz farma denge**

(d) **Huzur ﷺ ne farmaya, mai zamin hun, mai is shaks ka haath Qayamat ke din apne haath se pakrunga aur iska haath pakarke khud jannat me dakhil karwaunga**

(e) **Nabiye Kareem ﷺ ne farmaya, ke Allah Zulzelal ne ye haq rakha hai, rab rabbul izzat Qayamat ko usey jannat me to dakhil farmayenge aur us wakht tak use nematain dete rahenge, jab tak ye bol ke nahi keh dega, ke Allah ab mai razi hogaya**

Qaza Namaz aur Roze ada karne ka kya tareek hai

Namaz parne ka tareeka yeh hoga:

1. **Ke jab fajr par rahe hain, to ap ye niyat karenge, mere zimme fajr ki jitni namaze qaza hain, unme so jo namaz sab se pehle number pe aati hai, mai wo par raha hun**

2. **Simialry zohar jab paren, to ap aisi hi niyat karenge mere zimme zohar ki jitni namaze qaza hain, unme so jo namaz sab se pehle number pe aati hai, mai wo par raha hun. Theek isi tarah asr, maghrib aur esha ki paren aisi hi niyat karke. Dobara jab fajr + 4 parenge to yehi niyat hogi**

3. **Diary maintain karlain. 24 hrs me kam se kam ek din ki namaz lazmi paro**

4. **Koi time fixed nahi, fajr ke wakht zohar ki par sakte hain, similary, asr ke wakht eesha ki par sakte hain etc, bus makru wakht na ho**

5. **Fajr ke baad bhi par sakte hain, Asr ke baad bhi, qaza par sakte hain, naphil nahi par sakte, magar qaza e umri par sakte hain**

6. **Witr bhi parni parenge, Hanaaf ke yahan ye wajib hai. In qaza e umri namazo pe sirf farz aur witr parenge**

7. **Farz ki teesri aur forth rakat me, 3 dafa 'subhanarab biyal ala' kehne ke baqadr khare rahen, to bhi namaz ho jayegi. Witr ki teesri rakat me parna parega**

Namaz e Tahajjud ka tareeqa:

(1) **ap Nabiye Kareem ﷺ ne apni puri zindagi me sirf ek baar ye namaz nahi pari sirf is dar se kahin meri ummat pe ye farz na ho jaye**

(2) **Ap ﷺ 12 aur 8 rakat bhi parte the, 12 se zyada Tahajjud ki rakate nahi hai**

(3) **Insaan baaz dafa late uthta hai, aisi halat me jitni mil jayen, but minimum is 2 and max is 12 as mentioned above**

(4) **ye naphli namaz hai, ye apke darjaat ko buland karne wali namaz hai**

(5) **adhi raat guzarjaane ke baad se is namaz ka time shru ho jata hai aur fajr ki azaan tak iska time rehta hai**

(6) **sone ke saath iska koi taalluk nahi, Imam Abu Hanifa رحمة الله عليه ne 40 saal tak, eesha ki wazu ke saath fajr ki namaz pari hai, hence sona koi zaruri nahi hai**

(7) **niyat: mai niyat karta hun 2 rakat namaz 'tahajjud' ki, Allah ki reza ke kahtir par raha hun, mooh mera kaabe shareef ko. (2 -2 karke parni hai, wo chahe 8 ya 12 parain)**

(8) **koi particular sura fixed nahi hai, jahan se jee chahe par sakte hain, bus order wise ka dhyan rakhen, ult na paren.**